

**Application for Performing Ensembles for the
2010 Tennessee Music Education Association
State Music Conference
Nashville, Tennessee, April 14-17, 2010**

INSTRUCTIONS FOR APPLYING TO PERFORM

Type or print clearly in the application form on the second page the information in the spaces provided. Use an "X" to mark responses to be checked.

Eligibility: Directors must be current members of MENC/TMEA at time of application and at the time of performance.

RECORDING SPECIFICATION:

Each application for performance must be accompanied by a recording on superior quality CD. Recordings should;

- be of a concert or rehearsal
- not contain any audible references to indicate the identity of the group
- total 10 – 15 minutes in length
- include three selections of contrasting styles from either 2008-09 or 2007-08
- begin with your most musical performance
- be unaltered and unedited

MAIL this completed application together with the CD, to:

Mike Aymett
Auditions Chair
Riverdale High School
802 Warrior Drive
Murfreesboro, TN 37128.

DEADLINE: All postmarks must be **ON OR BEFORE July 1, 2009.**

Special Note: If the director does not receive a confirmation by July 15 that the application has been received, he or she should call or e-mail the Auditions Chair, Mike Aymett at (school) 615-896-0110 or (home) 615-217-3853; or email aymetm@rcs.k12.tn.us.

Notification: The groups selected to perform on the 2010 State Music Conference will be notified by early-October, 2009. Selected applicants will receive instructions for providing appropriate photos, bio materials and other related information.

Responsibility: It is understood that TMEA will not assume any financial responsibility for travel, food, lodging, or any related expense for the performing groups. This application implies that the applying group, if accepted, is prepared to travel and perform at the TMEA Conference and will provide appropriate photos, bio materials, and related information as requested.

PLEASE TYPE OR PRINT

Name of Performing Group _____

Check: __Vocal, __Instrumental, __College, __High School, __Middle School, __Elementary School

(Middle and Elementary Schools: Circle grade levels in the ensemble - 1 2 3 4 5 6 7 8)

Number of performers _____

Name of School or Institution _____

Director's Name _____

Other Director(s) who will be conducting _____

Mailing Address _____

City/State/Zip _____

Director's Telephone: Home _____ School _____

Fax Number _____ E-Mail _____

Director's MENC Membership No. _____

Exp. Date _____ (Director's membership in TMEA required)

List recorded selections on this tape/CD:**Selection No. 1****TITLE** _____**Composer** _____**Date Recorded** _____**Selection No. 2****TITLE** _____**Composer** _____**Date Recorded** _____**Selection No. 3****TITLE** _____**Composer** _____**Date Recorded** _____**RETURN OF MATERIALS**

Applicants wishing to have materials returned should include a self-addressed stamped envelope.

Signature of Director _____

Signature of Administrator _____ Position _____

Check list, enclosed: __ completed application, __ CD

Both must be included to be considered.**Tennessee Bandmasters Association Members - PLEASE CHECK IF YOU WANT TO BE CONSIDERED FOR the TBA Hall of Fame Concert** _____